J.P. Wood Martial Ar	ts America,	, Moodowon Int	'l & Koryo (Gumdo Int'l presents
2025 Samurang	Games	& Martial A	rts Festiv	/al

Saturday April 5, 2025 PRE-REGISTRATION: Due by April 01, 2025 ADD \$10 LATE FEE: Starting April 02, 2025



Registration: Mail, E-mail, Call or Register at Samuranggames.com

Name

_____ DMale DFemale Age___ Birth Date___

_____ DBlack Belt _____ Principal Style: _____

Please mark box if this applies to the athlete: I am participating as a Paralympic, Adaptive Martial Arts, Special Needs Athlete.

Rank: Color Belt

M.A. School: _____ GM / Master / Instructor____

Samuranggames.com: Website has the 2025 TOURNAMENT RULES & REGULATIONS It is the responsibility of all the coaches and athletes to read the rules and know them for the best competition experience.

Tournament Location: Falcon Park Recreation Ctr. 2195 N. Hicks Rd. Palatine IL 60074

Grand Champion Events will have a star next to the event name.

EVENTS: NO Sharp weapons or projectiles allowed in any event below.

Clearly choose and mark the **Events** you will compete in then mark how many. **Events #** Forms:□★Individual (IF) □★Group (GF) □★KG Sword (KGF) □★Open Weapon (OW) □★Group Weapon(GW)

Self Defense: choose one: $\Box \star SD$ -Entertainment (SDE) theatrical, action movie style: $\Box \star SD$ -Tactic (SDT)

Sparring: TKD Continuous (TS) Soft Sword Engagement (SS) Padded Stick (PS) (Engagement Point Rules) (Directed by GM/Guru Edie Mesina)

CONTESTS: Mark how many contests you wish to compete in. Contests # The athlete will choose specific contest at the tournament not on this sheet.

Contest Challenges: a. Weapons Throw b. Thrust & Cut Contest c. Warrior Obstacle Course Grand Champ Kicking: d. Fast RH kick e. Spin Hook Kick f. Jump High Kick Grand Champ Breaking (Leader Board): g .Power knife hand /Hammer fist h. Power Side Kick i. Speed Knife Hand

The Fees below are for the number of Events and Conte	ests combined. Late fee after 04-01-2025			
□\$89(up to 4) □\$99 (up to 7) □\$8 each add. x= \$	Late Fee\$ Total Amount Due: \$			
	Exp Zip code			
I authorize you to run my credit card:	//			
PRINT NAME	SIGNATURE			
Check #(Make Payable to J.P.Wood MAA)	⊡Cash (Do Not Mail Cash)			
Four ways to register: Mail registration & fees to JPWood MAA 249 E. Northwest Hwy. Palatine, IL 60067,				
Email: jpwoodsmaa@msn.com, Call us at: 1-847-705-8714, or Go to: samuranggames.com				
YES I will NO I won't: Attend the Free Meet the Masters Workshop, Apr.4, 2025 (5:00pm-6pm)				

Waiver / Acknowledgement In consideration of my acceptance of my entry, I do hereby for myself, my heirs, executors, and administrators, waive, release and forever discharge any and all rights and claims for damages which may have or may occur to me against the tournament directors, and their representative officers, agents, and representatives, for any and all damages which may be sustained and suffered by me in connection with my association or entry in the athletic meet, or which may occur out of my traveling to, returning from, or participating in such athletic event. I acknowledge that I may be photographed during the competition and these photographs may be used in advertisements and I am not entitled to any compensation from said pictures.

□ I understand It is my responsibility to read the rules and schedule of events at samuranggames.com

Signature: Participant _____

Parent or Guardian under 18 yrs.